



## *House of Representatives*

**ED RYNDERS**  
REPRESENTATIVE, DISTRICT 152  
423 MARTINDALE DRIVE  
ALBANY, GEORGIA 31721  
(229) 436-7455 (H)  
EMAIL:  
ed.rynders@house.ga.gov

218 STATE CAPITOL  
ATLANTA, GEORGIA 30334  
(404) 656-5132 (OFFICE)  
(404) 463-2249 (FAX)

**STANDING COMMITTEES**  
GOVERNMENTAL AFFAIRS – CHAIRMAN  
APPROPRIATIONS - SECRETARY  
INTRAGOVERNMENTAL COORDINATION  
LEGISLATIVE & CONGRESSIONAL  
REAPPORTIONMENT  
HEALTH & HUMAN SERVICES – SECRETARY  
TRANSPORTATION  
WAYS & MEANS – EX-OFFICIO

### **GOVERNMENTAL AFFAIRS STATE & LOCAL GOVERNMENT** **SUBCOMMITTEE MEETING NOTICE**

**TO: MEMBERS OF GOVERNMENTAL AFFAIRS STATE & LOCAL GOVERNMENT  
SUBCOMMITTEE**

Rep. Todd Jones – Vice Chairman  
Rep. Shaw Blackmon – Secretary

**Rep. Jay Powell - Chairman**  
**Rep. Micah Gravley – Vice Chairman**  
Rep. J. Collins  
Rep. Eddie Lumsden  
Rep. Bee Nguyen  
Rep. Mary Margaret Oliver  
Rep. Renitta Shannon  
Rep. Darlene Taylor  
(Ex-Officio – Alan Powell)  
(Ex-Officio – Barry Fleming)

**FROM: REP. ED RYNDERS, CHAIRMAN**

**DATE: FEBRUARY 26, 2019**

---

The Governmental Affairs *State & Local Government Subcommittee* will meet on **Wednesday,**  
**February 27, 2019 at 1:00 p.m. in Room 406 CLOB.** **\*Full Committee Meeting May Follow\***

#### **\*AGENDA\***

<b>HB349</b> (Rep. Chuck Martin)	<b>HB392</b> (Rep. Marcus Wiedower)
<b>HB388</b> (Rep. Deborah Silcox)	<b>HB404</b> (Rep. John Carson)

#### **Agenda subject to change at the discretion of the Chairman**

cc: *Speakers Office* *HBRO*  
*Legislative Counsel*  
*Clerk's Office*  
*Media Services*